

**CITY OF MONTROSE  
RESOLUTION 2025-005**

PLAT OF LOT11A AND LOT 11B OF HORSTMAN ADDITION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA, THAT THE PLAT OF 11A AND LOT 11B OF HORSTMAN ADDITION, A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, AND A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 103 NORTH, RANGE 53 WEST OF THE 5<sup>TH</sup> P.M., CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA, LYING WITHIN THE JURISDICTIONAL LIMITS OF THE CITY OF MONTROSE, SOUTH DAKOTA IS HEREBY APPROVED AND THE CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA IS HEREBY DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME THERON.

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

ATTEST:/S/ \_\_\_\_\_  
CITY FINANCE OFFICER

\_\_\_\_\_  
COUNCIL PRESIDENT  
CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA

I, THE UNDERSIGNED, DULY APPOINTED, QUALIFIED AND ACTING CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA, HEREBY CERTIFY THE ABOVE RESOLUTION AS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, SOUTH DAKOTA, AT A MEETING HELD ON THE \_\_\_\_\_, DAY OF \_\_\_\_\_, 2025, WITNESS MY HAND AS CITY FINANCE OFFICER AND THE OFFICAL SEAL OF THE CITY OF MONTROSE SOUTH DAKOTA.

\_\_\_\_\_  
CITY FINANCE OFFICER  
CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA

Adopted: \_\_\_\_\_  
Published: \_\_\_\_\_  
Effective: \_\_\_\_\_